

The Physics of Heaven #2

A Serial Book Review & Theological Interaction: Part 2

Review of Chapter 1: *The Power of the Zero-Point Field* by Judy Franklin [1]

“At present, nobody knows how to exploit the zero-point energy in a macroscopic device that delivers sizable amounts of energy. There is, however, a considerable fringe element (similar to those attracted to UFOs, astrology, numerology and so on) of people who speculate and fantasize about the possibility of exploiting the zero-point energy to achieve various technical marvels and the long-sought ‘perpetual motion.’ Consider yourself warned.”

Atomic Physicist Steven K. Lamoreaux, quoted by John Obienin, Materials Science Researcher at the University of Nebraska [2]

The Manifest Sons of God

The Apostle Paul told believers that “the anxious longing of the creation waits eagerly for the revealing of the sons of God” (Emphasis added, Romans 8:19, NASB). About this verse and others in the passage, Judy Franklin testifies that something “latches onto your spirit and you just have to understand what they [the verses] mean.” (TPOH, 1) So she asks, “Hadn’t the children of God already been revealed by the time Paul wrote this letter to the Romans?” (TPOH, 2) Well . . . her answer is a qualified “yes” and “no.”

Because Paul wrote Romans years after Jesus’ life and death, and according to Acts “miracles and healings and deliverances and even resurrections from the dead were almost commonplace,” (TPOH, 2), the author reasons that in part, the wait was over. With “signs and wonders” as their calling card, sons of God were manifested during the apostolic era and intermittently throughout church history. But Judy felt there was a deeper meaning in the verses (Romans 8:18-22). So she “began earnestly seeking the Lord as to what they meant.” (TPOH, 2) In three stages, God explained to her the future and deeper meaning of “the revealing of the sons of God.”

Stage 1—God spoke: “The Sound” is coming

God told her that from the first Pentecost He had continued to distribute power to the church to do greater works than Jesus did (See John 14:12.). But He explained to Franklin that “no child of God [even the old Apostles] has ever fully realized the power that has been put within us.” (TPOH, 2) She clarified that, “God has given us the power to raise the dead and heal the sick and cast out demons and we’ve done that to a point, but . . . but no Christian in history has exceeded Jesus’ works.” (TPOH, 2) So given this deficiency among Christians from the first Pentecost to the present, God explained more . . .

The Sound and the Sons

He promised He was going to release a “new sound” from heaven, vibrations that will shake the church and change the way Christians think and live. (TPOH, 2) The Lord told her that His release of a new “sound” from heaven will transform Christians and enable them to fulfill the

mandate He gives them to rule over God's creation (See Genesis 1:28.). By His release of the "sound," God would introduce earth to the "the physics of heaven." (TPOH, 2, 6-9)

The Sons and their Signs

When "the sound" comes, the manifest sons of God will rescue the groaning creation from tsunamis, hurricanes, tornadoes, floods, wildfires, earthquakes and other natural disasters by ordering them to cease. "Jesus calmed storms," she states. "We should be able to do that too." (TPOH, 8) Provided they keep their hearts are in "an upper room posture," reception of the "sound" will empower Christians to work signs—to heal the sick, exorcise demons and raise the dead. (TPOH, 8) By the God-activated energy they control in and around them, upper-room believers will cure children of cancer to live the long life God intends for them (See Psalm 90:10; Genesis 6:3.) Sick people who even pass near the shadows of the emanating vibrations of these new Pentecostals will be cured of "every disease or infirmity" (See Acts 5:15; 19:12.). (TPOH, 10) The new Pentecostals will carry within and around them therapeutic healing energy believed to reside in dolphins. (TPOH, 10) The benevolent sound, light and frequencies within their beings, these "vibrations from God," will cure a creation that currently "groans and suffers the pains of childbirth until now" (Romans 8:22). The "sound" will be in "the sons," and fully at their disposal. Welcome to the "new heavens and new earth" (2 Peter 3:13).

But where would this power come from and how would it work? To find out, she began to explore the principles of quantum physics, what she calls "kingdom insights about sound." (TPOH, 3)

Stage 2—she studied: Quantum Physics

She relates that the whole idea of the word "sound"—the revelatory "hint" God once gave her during a quiet time and a word whose meaning she amplifies by describing it as the light, energy, vibrations and frequencies inherent in the science of quantum physics—reverberated in her mind and caused her to research everything she could about the subject of "sound." In her study, she came across an Internet article by a German astrophysicist Bernhard (whose first name she spells "Bernard") Haisch, *Brilliant Disguise: Light, Matter and the Zero-Point Field*. [3]

The article begins by noting the contradiction between the findings of science and the Genesis account of creation; that God created "light" three days before made the stars, sun and moon (**Day 1**, "light," Genesis 1:3-5; **Day 4**, "lights," Genesis 1:14-19). Haisch proceeds to reconcile what he calls the poetry of Genesis' opening verses with the physics of quantum science. He explains how an invisible and omnipresent zero-point energy (ZPE) permeates the universe. Though unseen, the phenomenon of visible light is predicated upon ZPE's existence (the human eye can only see light-waves which exist above zero-point energy). So from the perspective of the quantum physical observer, "light" exists before "lights." This understanding of a duality of invisible and visible light reconciles the seeming contradiction between science and the order of creation in Genesis. God first created the invisible ZPE field. Then He worked on creating the other visible "lights" (the sun, moon and stars) from ZPE. Admittedly, this knowing about origins is fascinating. But for Franklin, it did not stop there. Her fascination with ZPE stimulated her consciousness to see something.

Stage 3—she saw: A Vision of Creation

Overwhelmed by the knowledge in the opening paragraph of Haisch's article, ecstasy overwhelmed her soul and transported her back to the beginning of time. As she describes it, she

[L]ooked up and saw God the Father at the beginning of time and . . . our universe with nothing in it. It was completely empty, formless and void. Then the Father said, 'Let there be light' and out of His being came wave after wave of what appeared to be light. The light waves were curved, not straight. (**TPOH**, 4)

She adds that, "as I watched the light [ironically, she saw the un-seeable zero-point energy field] I instantly thought, 'Just like an artist prepares his canvas before he paints on it, God prepared our universe so he could create us, and the space in that universe needed light.'" (**TPOH**, 4)

Franklin evidently, or not so evidently, saw a vision of the type which God denied to Job. Scripture tells us that unlike speaking in quiet "hints," the Lord challenged Job from out of "the whirlwind [like a hurricane]." He asked him:

Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God shouted for joy? Job 38:4-7, KJV

Seeing Beyond Faith

About being transported back in time (a very long time ago . . .) to see the moment when God said, "Let there be light" and to see the "curved" waves of light (meaning the rays were colliding with matter) emanating from the Father, it must be asked, "Where were the Son and the Spirit?" Scripture tells us creation is originally sourced in all three members of the Trinity—the Father (Genesis 1:1; Romans 1:20), His Son (John 1:2-5; Colossians 1:16; Hebrews 1:2), and the Holy Spirit (Genesis 1:2). In her vision, why did she not also see the Son and the Spirit? Hebrews tells us that, "By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible" (Hebrews 11:3, NASB). On this point it must be asked, does some claimed vision of the invisible contradict how in our inhabited reality, we are to understand creation; and that is by faith, "the conviction of things not seen" (Hebrews 11:1)? Any vision of creation contradicts the means by which we are to understand it; and that is by faith!

But NAR'ers get to look beyond the restrictions imposed by faith (e.g., the evidence of things *not seen*). These seers peer beyond the boundaries imposed by time, matter and space into realities that God had previously revealed only and exceptionally to Moses (God did reveal to him the events of original creation) and other of the biblical prophets. (**TPOH**, 2)

So what Franklin saw was a new Pentecost coming, when God will release the "sound" that will

activate the “square yard” of zero-point energy in and around every believer—“enough energy to boil all the water in the world.” (TPOH, 7) (The field surrounds unbelievers too. Theirs’ just won’t be activated.) With this energy, which becomes especially potent when “two or three agree,” the new Pentecostals will work miracles greater than Jesus did, “signs and wonders” unprecedented in human history. They will become lightning rods to funnel “positive” energy on and into this planet. God will activate the zero-point energy field (ZPE) in and around believers thereby empowering them to, among other stunning—even outlandish—signs and wonders, “say to this mountain ‘be removed’ and it will be removed’.” [4] (TPOH, 7) Really electric . . . awesome!

They will possess *presence-energy* like that NAR prophet Rick Joyner, who once spent a workday in heaven (8 hours) and regularly converses face-to-face with Enoch (the great-great grandfather of Noah who, “God took him,” lived six generations after Adam, Genesis 5:21-24) and the prophet Elijah (1 Kings 17:1-2 Kings 2:14), claims. Recently Joyner reportedly informed his TV audience that on a recent heavenly visit he

learned that there is no Ebola virus in Heaven and that Christians are capable of taking authority over the disease here on earth. In fact, there are certain people who are given “total authority over Ebola,” allowing them to cure people infected with the disease simply by being in *their presence*. “Somebody with Ebola, they come into the room, the Ebola is gone,” Joyner said. “That person is healed. It cannot live, cannot exist in *their presence*.” [5]

Then Joyner says that one day [At the second Pentecost?] every Christian will have this power. He even saw “a vision of children clearing entire regions of radiation simply through prayer.” [6] But just what is ZPE, and is it possible that humans can harness it?

What is Zero-point Energy?

In the science of quantum physics and like the God particle or Higgs boson, the zero-point energy (ZPE) field attempts to explain why the universe continues to cohere and does not disintegrate. In their separate ways, both theories seek to address the mystery of the universe at the quantum level of reality; is light comprised of energy (waves) or matter (particles)? [7] As to the energy side of things, quantum physicists marvel that light or energy exists throughout the universe, even in vacuums. They observe that light ever oscillates at its zero-point (when it can’t be seen). The oscillation or movement is everywhere and constant. That’s why they call it a field. The existence of the field may be viewed as the perpetual motion machine within nature (thus contradicting the laws of thermodynamics and entropy; that energy lost because of friction is wasted and unrecoverable). Named after the Dutch physicist Hendrik Casimir (1909-2000), this ever oscillating field of energy is also called the Casimir effect, or vacuum energy.

May the Force be with us!

When looking at the universe as a clock, ZPE theory represents physics’ attempt to answer the question, “Who or what wound it up?” Science’s answer is, “Nobody,” because the wave-energy is observed to be ever (and ever is part of forever) oscillating. Obviously, this eternal “Energy” explains the universe’s existence. ZPE theory doesn’t need God because in and by

itself non-personal “Energy” is the sustainer of everything. Such knowing about this present reality—that this power as Franklin states, is “within us and around us”—compliments a panentheistic view (God’s soul permeates everything) or pantheistic (God is everything) of God. New Age and mystical religion is based upon this Omni-permeation or non-personal understanding of God. Furthermore, if ZPE is universal, then the invisible light equally and indiscriminately resides in and around every human being, not just the “two or three” that Franklin envisions. (TPOH, 8) “Surround sound” is equally exoteric and esoteric to all people. As such, any distinction between Christian and non-Christian is lost (Contra Romans 8:9.). The energy of divinity surrounds and resides in every human being. [8] But humanly speaking, can ZPE be harnessed or controlled?

Harnessing ZPE

Scientists are skeptical that zero-point energy can be packaged to benefit humanity (i.e., on a cold winter day houses can’t be heated with it). Though dreamed of, construction of a perpetual motion machine is beyond the realm of reality. Scientist Matt Visser calls those dreaming about harnessing zero-point energy “the free-lunch crowd.” After affirming the reality of the ZPE field (a.k.a., vacuum energy or the Casimir effect), Visser continued to say that though “technologically interesting,”

Notions of mining the ZPE should therefore be treated with extreme skepticism. From the way some enthusiasts talk about the zero-point energy, one might think that unlimited power is lying all around *just waiting to be harnessed*. Like many ideas that seem too good to be true, this one falls apart on closer examination . . . [9]

ZPE Bankruptcy

John Baez, a member of the mathematics faculty at the University of California at Riverside, illustrates the fallacy of thinking ZPE can be technologically harnessed as follows:

It is a bit like this: say a bank found it more convenient (for some strange reason) to start counting at 1,000, so that even when you had no money in the bank, your account read \$1,000 [i.e., the deposit of ZPE residing in the universe]. You might get excited and try to spend this \$1,000, but the bank would say, “Sorry, that \$1,000 is just an artifact of how we do our bookkeeping: you’re actually flat broke. [10]

To me, the above illustration suggests that thinking God is going to amplify the first Pentecost by releasing a “sound” (thus activating ZPE field in and around believers, provided their hearts are in an “upper room posture) is illusory at best, but quantum quackery at worst. The illusion infers the relative spiritual deficiency and bankruptcy of the first Pentecost, thinking that impugns the both the sovereignty and omnipotence of God for as the Apostle Paul stated, the Gospel “is *the power of God* for salvation to everyone who believes” (Emphasis added, Romans 1:16, NASB). The “sounding” of the Gospel are the words which transform a person’s life (See 1 Corinthians 15:3-4.).

Yet despite this scientific opinion, Charismatic Christians like Franklin believe that when He

unleashes the “sound,” God will connect believers with the power of the ZPE field in and around them thereby activating a second Pentecost that will be more dynamic than the first (Compare Acts 2:1 ff.). With the power of the ZPE field at their control, Christians will be enabled to perform miracles unlike any ever worked on earth before.

But the Bible reminds Christians that because “the earth [waxes] old like a garment,” only the sovereign and omnipotent God can make new what is now growing old (Compare Isaiah 51:6 and 2 Peter 3:11-13.). This means that in the end, harnessing ZPE holds no promise for saving the universe. Only the Creator can save His creation.

Interestingly, physicist Stephen Hawking now predicts the coming of a quantum doomsday when the Higgs boson field (that’s the gravity or “glue” in the universe which holds particles together to form mass) will collapse and everything will disintegrate at the speed of light. [11] One physicist, Dr. Alan Duffy of Swinbourne University in Melbourne, Australia, explains (though currently the Higgs field is stable) that any potential quantum instability (the state physicists call “metastable”),

[P]uts the Higgs field in a position [that may be compared] to that of a rock rolling down a valley. “It may get lodged in a crevice high up from the valley floor. We [he and other physicists] think that the Higgs field could be at this point, and something might nudge it to fall to the true floor (lowest energy state).” [12]

If that “tipping point” happens, Duffy tells us that this universe “will change into a new universe (called a phase transition). This would look like a fireball spreading out at the speed of light, converting the old universe into a new one,” he says. [13] Upon reading this physicist’s description of the end of this universe and the beginning of the new, one can only marvel at the Apostle Peter’s prescience (knowledge of events before they happen) when he wrote,

But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements (Greek, *stoicheia*, the fundamental components of the universe) will be destroyed with intense heat, and the earth and its works will be burned up. Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, on account of which **the heavens will be destroyed by burning, and the elements (Greek, *stoicheia*) will melt with intense heat!** (Emphasis Mine, 2 Peter 3:10-12, NASB).

To this point of the universe’s present stability, Hebrews informs earthlings that as to this system’s continuance, it’s Christ who “upholds all things by the word [Greek *rhema*, or “sound”] of His power” (Hebrews 1:3a), just as Paul adds that “by him [Christ] all things hold together” (Colossians 1:17b). What holds the universe together is neither a quantum *particle* (Higgs boson) nor a quantum *power* (ZPE), but the *Person* of Christ! Now to return to the question asked at the chapter’s beginning . . .

“When” will the Sons of God be manifested?

Judy Franklin asks, “Hadn’t the children of God already been revealed by the time Paul wrote this letter to the Romans?” (See Romans 8:19.) Then she proceeds to give qualified “no” and “yes” answers to her question; “no,” explaining that from Pentecost to the present there has been a minor manifestation of the sons of God, but “yes,” predicting that a soon-to-be-released “sound” from heaven will signal the coming of another Pentecost. This second Pentecost will be more dynamic than the first as recipients of the “sound” will to the amazement of a watching world, perform signs and wonders greater than those Jesus did two-thousand years ago when He was physically present on earth. This will be the greatest manifestation (Greek, *apokalupsis*, Romans 8:19) of the sons of God. She, as her co-author and other of the book’s contributors, base their “sound scenario” by interpreting Scripture according to received revelations (voices they hear and visions they see). But the Apostle Paul, upon whose statement Franklin bases her question, should be allowed to answer to the question (Had not the children of God already been revealed when Paul wrote Romans?). His answer to the question is, “No, not yet.”

The Unrevealed Sons of God

The Apostle in Colossians informs believers that they “have died [in relation to primary interest in earthly things] and [their lives are] hidden with Christ in God” (Emphasis added, Colossians 3:3, NASB). “Hidden” (Greek, *krupto*, means to conceal or to escape notice) means that at that time genuine Christians were not known, had not been fully manifested as to their identity “in Christ.” [14] Because believers’ lives are “hidden with Christ in God,” we currently appear in the world as a people “without visible means of support.” [15] Hence, Christians can be despised, persecuted and executed by the adversaries of Christianity. But this anti-Christian prejudice will not continue indefinitely. It will end when the world finds out who we really are.

The Revealed Sons of God

Returning to the Colossians text, Paul proceeded to write in chapter three verse four that, “When Christ, who is our life, is revealed [Greek, *phaneroo*], then you also will be revealed [*phaneroo*] with Him in glory” (Colossians 3:4). See it . . . when . . . then? Christians whose lives presently are “hidden with Christ in God” will be revealed for who they really are when Christ is revealed for who He really is at the time of His Second Coming in glory. Our revelation will not be a moment sooner or a moment later than His. We will be revealed with Him. As F.F. Bruce comments, “But when Christ, the true life of all his people, is manifested in his parousia, then you who share his life now will share his glorious epiphany.” [16] Genuine believers will be transformed not when heaven releases the “sound” of a coming-second Pentecost (The New Testament says nothing about such a Pentecost.), but at Christ’s Parousia. As the Apostle John wrote, “Beloved, now we are the children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is” (1 John 3:2). That’s the chronology for the manifestation of “the sons of God.” So about our current state of “hiddenness” and the expected moment of the believers’ unveiling, the Apostle writes: “For now we see through a glass, darkly; but then face to face: now I know in part; but *then shall I know even as also I am known*” (Emphasis added, 1 Corinthians 13:12).

It should also be noted that Christ Himself “was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord” (Romans 1:4). The time of the full manifestation of the sons of God will be, as was Jesus’, when,

coordinate with His Second Coming, they too shall be raised from the dead and their bodies are redeemed from “corruption into the freedom of the glory of the children of God” (Romans 8:23, 21). This will happen, the Apostle Paul states, when Jesus comes and translates the church (See 1 Thessalonians 4:16-17; 1 Corinthians 15:50-57.).

So the time for the revealing of the sons of God has been set. This manifestation will not happen when a second Pentecost comes, but when the Lord Jesus Christ comes. Then at the time of the Second Coming (Parousia) our corrupted/decayed bodies will be either translated or raised from the dead. Then our position as “sons of God” will be fully manifested. This NAR idea of the soon-to-be-released-power-from-heaven does raise an issue regarding the nature of the church and her relationship to Christ.

“Thy Kingdom Come,” Dominion Theology and the NAR

Thinking that a worldwide revival will take place when the “sound” is released, the second Pentecost commences and “sons of God” are manifested, stems out of the NAR assumption the “church” is the present incarnation of Christ, that,

[T]he Church is Christ in the sense that Jesus is the head, and the Church is the body. The Second Coming of Christ, therefore, is through the Church, not Jesus returning in the flesh; we should not wait for Him to return in order to set the world in order, but we are to take His authority over the world and spiritual realm now. [17]

But to do that, Christians need power. That’s why the New Apostolic Reformation is about power . . . more power . . . and much power; energy to transform the world, Spirit-power greater than Jesus’. [18] Such thinking about “the kingdom, and the power, and the glory” (See Matthew 6:13, KJV), “reduces Jesus” says Al Dager, “to just one part of a greater whole.” [19] So Jesus really doesn’t even need to come back “in the flesh” because He’s already present in and through the Church. The presence of the Church makes unnecessary the presence of Christ (i.e., *parousia*). Thus, the promise of Jesus’ personal and physical return is very nearly reduced to a non-event (Contra Acts 1:11.). After all, to bring God’s kingdom to earth, who needs the Son of God when you’ve got sons of God? That the body (the church) usurps the head (the Christ) in establishing the kingdom of God reduces Jesus’ first coming to be as unexceptional even as it makes His second unnecessary, and this despite John’s declaration that Jesus is “the only begotten of the Father” (John 1:14, KJV). The NAR prophetic scheme places Jesus far beneath the dignity Peter ascribed to the Lord when he said to Him, “You are the Christ, the Son of the living God” (Matthew 16:16).

We shall not be manifested as “the sons of God” independent from the personal and physical revelation of the Lord Jesus Christ from heaven. The “the sons of God” will not be manifested by their doing “signs and wonders,” but when there occurs “the sign of His coming and the end of the age” (Emphasis added, Matthew 24:29-30). His glory will be our glory! When He finally returns to reign, then we too shall either be translated or resurrected from the dead to reign with Him on earth in glory (Revelation 20:6; Romans 8:17). Our lives are hid with Christ now. Our lives will be glorified with Christ when He comes again.

“For all who are being led by the Spirit of God, these are sons of God. . . . The Spirit Himself testifies with our spirit that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Christ, *if indeed we suffer with Him so that we may also be glorified with Him.*”

Emphasis added, Romans 8:14, 16-17, NASB

TO BE CONTINUED

Endnotes

[1] Judy Franklin, Chapter: “The Power of the Zero-Point Field,” *The Physics of Heaven: Exploring God’s Mysteries of Sound, Light, Energy, Vibrations and Quantum Physics*, by Judy Franklin & Ellyn Davis (Crossville, TN: Double Portion Publishing, 2012): 1-9.

[2] John Obienin interacts with article written by Matt Visser, of Washington University in St. Louis, MO. See Matt Visser, “FOLLOW-UP: What is the ‘zero-point energy’ (or ‘vacuum energy’) in quantum physics? Is it really possible that we could harness this energy?” *Scientific American*, August 18, 1997 (<http://www.scientificamerican.com/article/follow-up-what-is-the-zer/>). In his interaction, Obienin quotes Steven K. Lamoreaux whose words are sourced in *Physical Review Letters*, Vol. 78, No.1, January 6, 1997, pp. 5-8.

[3] Bernhard Haisch, “Brilliant Disguise: Light, Matter and the Zero-Point Field,” *zpenergy: new energy revolution*, December 26, 2005

(<http://www.zpenergy.com/modules.php?name=News&file=article&sid=1669>). In the science of quantum physics the zero-point energy field attempts to account for on the energy side of things—as the God or Higgs Boson particle on the matter side of things—why the universe coheres and does not disintegrate (i.e., gravity). Both theories address the issue of light—mysteriously, is it energy (a wave) or matter (a particle)? As to the energy side of things, quantum physicists observe that though out the universe, even in a vacuums, there resides an immense and ever oscillating energy field (like a perpetual motion machine). Named after the Dutch physicist Hendrik Casimir (1909-2000), this infinite oscillating is also called the Casimir effect. The existence of the zero-point energy field is science’s attempt to answer the question, looking at the universe as a clock, “who wound it up?” The answer is, “Nobody,” because energy is perpetual and eternal. “May . . . the Force be with you!” The theory doesn’t need God so it becomes difficult to understand why NAR’ers are trying empower the sound with the field.

[4] The full text reads: “Then the disciples came to Jesus privately and said, ‘Why could we not cast it out?’ So Jesus said to them, ‘Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.’” (Matthew 17:19-20, NKJV) We would note that again the words cited vary from the NKJV.

[5] Emphasis added, Kyle Mantyla, “Rick Joyner Says Some Christians Can Cure Ebola Simply Through Their Presence,” *Right Wing Watch*, September 12, 2014 (<http://www.rightwingwatch.org/content/rick-joyner-says-some-christians-can-cure-ebola-simply-through-their-presence>). Joyner reportedly said this to his TV audience on the program “Prophetic Perspective on Current Events” which aired on September 11, 2014.

[6] Ibid.

[7] “Some refer to a wave-particle ‘duality’, but it might be better to talk of a wave-particle

'ambiguity'. Light may be better described as neither energy nor mass, but something in-between or encompassing both. How to deal with this matter is a philosophical question as much as a scientific question." Emphasis added, G-zilla, "Is light matter or energy?" *Yahoo! Answers: Science & Mathematics, Astronomy & Space* (<https://answers.yahoo.com/question/index>).

[8] This thinking accounts for the heretical teaching that everybody's saved and reconciled to God. See Wm. Paul Young, *The Shack* (Los Angeles, CA: Windblown Media, 2007), and Rob Bell, *Love Wins: A Book About Heaven, Hell, and the Fate of Every Person Who Ever Lived* (New York, NY: Harper One, An Imprint of Harper Collins Publishers, 2011).

[9] Emphasis added, Matt Visser, "FOLLOW-UP: What is the 'zero-point energy' (or 'vacuum energy') in quantum physics? Is it really possible that we could harness this energy?" *Scientific American*, August 18, 1997 (<http://www.scientificamerican.com/article/follow-up-what-is-the-zer/>).

[10] Quoted in Visser article cited previously, "What is the 'zero-point energy' (or 'vacuum energy') in quantum physics?"

[11] "Stephen Hawking says Higgs boson has potential to destroy entire universe," *News.Com.Au*, September 8, 2014 (<http://www.news.com.au/technology/science/stephen-hawking-says-higgs-boson-has-potential-to-destroy-entire-universe/story-fn5fsgyc-1227050890169>).

[12] Ibid. The "nudge" causing the system of our universe to collapse in a vacuum could be the building of a collider (a machine) that will create enough empty space to begin the collapse of matter within it, which collapse would then spontaneously spread throughout the universe (kind of like one atomic bomb going off and triggering more and more subsequent explosions until our whole planet is engulfed in a ball of fire and a cloud). As Hawking explains the doomsday scenario he envisions, "This could mean that the universe could undergo catastrophic vacuum decay, with a bubble of the true vacuum expanding at the speed of light. This could happen at any time and we wouldn't see it coming." Note his repeated use of the word "could." Because it could happen does not mean that it will happen, at least not yet. But who really knows, other than God?

[13] Ibid. Emphasis added.

[14] Bruce comments that, "the life of believers is hidden 'with Christ' because they died with him and have been raised with him [see Romans 6:1-11]; it is hidden 'in God' because Christ himself has his being in God and therefore those who belong to him [who are "with" or "in" him, see Ephesians 2:4-10, etc.] have their being there too." See F.F. Bruce, *The Epistles to the Colossians, to Philemon, and to the Ephesians* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1984): 135.

[15] Ibid: 135-136.

[16] Ibid: 136. The verb "shall appear" (KJV, Greek, *phaneroo*—"is revealed," NASB, NRSV; "appears," NKJV) belongs to the family of Greek words (both verbs and nouns) which in the New Testament can refer to Christ's Second Coming (*parousia*, James 5:7; *epiphaneia*, Titus 2:13; and *apokalupsis*, 1 Corinthians 1:7). Murray J. Harris, as do other commentator/scholars, notes that the clause, "When Christ . . . appears" (Colossians 3:4) refers to His Second Coming. See *Colossians & Philemon* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1991): 139. When combined with a verb in the subjunctive mood as in this verse, "when" (Greek, *hotan*) means "whenever." Thus, the timing for the revelation of the sons of God is dependent upon the imminent (impending or any moment) return of the Lord Jesus

Christ.

[17] Albert James Dager, *Vengeance is Ours: The Church in Dominion* (Redmond, WA: Sword Publishers, 1990): 148.

[18] Franklin uses the word “sound” at least twelve times in chapter 1 and “power” at least eighteen, both of which relate to the energy, vibrations and light which when soon activated, will be more greatly revealed to the world through and by the “manifest sons of God.”

[19] Dager, *Vengeance*, 148.